



We are a welcoming Christian community which embraces all people.  
 We support each other to grow in faith and create a loving and compassionate community.  
 We aspire to live as Christ's witnesses of God's unconditional love.

**THIRD SUNDAY OF EASTER**      **18 - 4 - 21**  
**'The season of glad song has come' (Song of Songs 2:12)**

*This week: Acts 3:13-15, 17-19; 1 Jn 2:1-5; Lk 24:35-48*  
*Next week: Acts 4: 8-12; 1 John 3: 1-2; Jn 10: 11-18*



**'Touch me and see for yourselves?'**

For the second week in our Easter Gospel the risen Jesus invites the disciples to **touch** him. The Latin word for 'touch' is **tangere**, from which we get our word 'tangible':

to be tangible is to be touchable,

*and if our Easter faith is to be tangible to the world around us then Jesus has to be touchable:*

**and that touch can only occur through us:** to be an Easter people is to allow the world around us to touch Jesus and to be touched by him through the people that

we are:  
 it's through **our** sense of justice, **our** placing of love above every other consideration, it's through **our** spirituality and sense of prayer, it's through **our** lives being filled with the mystery of God that those around us might experience the touch of God:

that God may be tangible for them.

*Fr Colin*

**Youth & Family Mass**  
 THIRD SUNDAY EACH MONTH - RUN BY YOUTH - EVERYONE WELCOME

**SUNDAY, 18 APRIL**  
**5.30PM**  
 LINDFIELD CHURCH

**BBQ Social following Mass - EVERYONE INVITED!**

**Family ticket: \$5**  
**Single ticket: \$2**

**BOOK HERE: <https://www.trybooking.com/BPKXW>**

NOTE: BOOKINGS ARE NO LONGER REQUIRED FOR THE MASS. HOWEVER NUMBERS ARE LIMITED BY COVID RESTRICTIONS.



**youth news** - see the back page of today's bulletin for upcoming happenings for the youth of our parish



**Sacrament of Confirmation**  
**PARENT MEETING**  
**WED 21 APRIL 7-9PM**

**THE RETURN OF OUR MONTHLY HEALING MASSES AND MORNING TEA**

On Friday 9th April we saw the return of our Healing Mass (on the second Friday of each month) in our Killara church with our new team serving a beautiful morning tea. We hope you can be there for the next one in May.

## SUNDAY MASS

### KILLARA CHURCH :

5:30pm Vigil  
9.00am

### LINDFIELD CHURCH

6.00pm Vigil  
8.30 am  
10.15am 1  
12 noon Chinese Mass (2nd & 4th Sun.)  
6:00pm\* (\* 5:30pm Youth & Family Mass on 3rd Sunday)

### WEEKDAY MASS this week:

Mon. & Tues. 8:00am at Killara  
Wed.- Fri. 10:00am at Lindfield

### THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara  
Saturdays 5.15 - 5.45pm at Lindfield

### OUR PARISH ONLINE SUNDAY MASS ALSO CONTINUES TO BE AVAILABLE EACH WEEK

Go to [www.lindfieldkillara.org.au](http://www.lindfieldkillara.org.au) and click on the hotlink box entitled 'Parish Life in the Current Situation' and scroll down to Resource 3 ('Video of Sunday Mass').



### EASTER OFFERINGS

Easter Offering envelopes are available on the pews in both our churches. These can be placed on the plate this weekend or over the coming weeks of the Easter Season.

The Easter Offerings are not retained personally by the priests but are a vital supplement to the First Collection income which provides for the priests of the parish and for the health care of priests across the diocese and the retirement care of older priests. This fund depends very much on the income raised by Christmas and Easter Offerings. Whatever you can give will be most appreciated.

**Inside each envelope you will also find a sheet which allows for credit card contribution—you can just slip that back inside the envelope.**

### CAN YOU PLAY THE ORGAN OR KEYBOARD? CAN YOU SING?

Singing has returned to our Masses but unfortunately not all of our accompanists have been able to at this stage.

If you can play please let us know—we need you!

We also need to recruit some more cantors/small choirs to cover all our Masses. Please let us know if you can help.

## A parish Covid update

- ◆ **SINGING** is now permitted —and no mask is required for singing.
- ◆ **CAPACITY:** We can now accommodate more people in both of our churches. The 2 square metre rule is still in place. However previously the number of people to be accommodated was based on measuring just the congregation's part of the church—it is now calculated on the basis of the total space in the church, including the sanctuary. Thus our new numbers are:

**Killara:** 164 people  
**Lindfield:** 170 people

- ◆ **WHERE TO SIT:** We still need to provide 1.5m separation between those who are not from the same household and so every second pew is to be left empty as indicated by the 'X' signs. However, there can be more than one family group in a pew so long as there is a 1.5 m space from the next group so please make good use of the pews. Also, at Lindfield - please make use of the seating in the choir loft as well as in the body of the church.

- ◆ **QR CODES RATHER THAN BOOKING:** From now on we will no longer require online booking or sign-in for Masses since our increased capacity is more than enough for our parish. However we are still obliged by the Public Health Order to log those who attend in case it is needed - so you will just need to scan the QR code when you arrive for Mass - we'll have plenty near the entry points to our churches. This data is not accessible to the parish but is available to public health officials should it be needed. If you don't have a phone with you there will still be a sign-in sheet available.

- ◆ **YOUTH AND FAMILY MASS:** With our increased capacity we are moving our monthly Youth and Family Mass back into Lindfield church rather than in MacKillop Hall. And the sausage sizzle will move back into St Brigid's Hall in the Shirley Wallace Parish Centre above Holy Family church (the sizzling will occur outside but our eating and socialising will be upstairs!). See p.1.

### WAYS TO SUPPORT PARISH FINANCES:

1. **Our Sunday collections have now resumed.**
2. **Tap Machines** are available for both collections
3. **Direct contribution from your bank account to our parish accounts:**  
**1st Collection:** BSB 062 784 Acct 1116 8002 (Lindfield Killara Parish Pastoral Revenue Account)  
**Second Collection:** BSB 062 784 Acct 1116 8001 (Lindfield Killara Parish Church Account)
4. To arrange for **regular periodic contribution via your credit card** please contact Alison: [alison@lindfieldkillara.org.au](mailto:alison@lindfieldkillara.org.au) Many thanks.

# Food for the soul<sup>3</sup>

## THE JESUS CODE— UNRAVELING THE SECRET PRAYER

*Then he opened their minds to understand the Scriptures. (Lk 24:45)*

We all love to unearth hidden things, to crack some puzzle or code. We need only to look at the hoopla that surrounded *The Da Vinci Code* to see how true this is. Like children, we all still believe there's a buried treasure somewhere, a secret wisdom, just waiting to be found.

Interestingly, Jesus speaks of just such a hidden secret. The gospels tell us he spoke in parables and that these were only understood by those who were inside a certain circle, but they remained riddles to everyone outside that circle.

That, of course, begs the question: what is the hidden secret, and who is inside and who is outside the circle of understanding? In the message of Jesus, what's the secret to be discovered, the code be cracked?

Mark's gospel takes this up explicitly. His Jesus makes it very clear that there is a hidden, secret wisdom that needs to be grasped if one is to understand the deep design of things. What is it?

In short, it's the cross of Christ and the wisdom that's contained within it. The hidden secret is that love is most truly revealed in the brokenness of Jesus on the cross. What's hidden in the cross of Christ is the code that we have to break open if we are to learn the deep secrets of life. The cross contains a wisdom, the wisdom of the crucified, which is a prism through which all else is to be viewed.

More specifically, what is this wisdom?

Unlike false, gnostic teachers who are forever playing games and giving the impression that learning the deep secrets is a question of luck, brilliant intelligence, or of becoming their disciples, Jesus tries everywhere to reveal the secret in public and in a language open to everyone. His whole life and mission are an attempt to lay open for everyone the deepest secret of all and to make that secret accessible to everyone, as accessible as the nearest water tap or the village well.

Since Jesus, the deepest secret is an open secret. What is it?

One entry into it is through the words Jesus speaks to his uncomprehending disciples on the road to Emmaus. In trying to explain this secret, he asks them: "Wasn't it necessary?" Wasn't what necessary?

That there is a necessary connection between certain things: isn't a certain prior suffering and humiliation always the condition for glory? Don't we all, like Cinderella, first have to sit in the ashes before the glass slipper will fit our feet? Isn't sublimation always the means to the sublime? Isn't it

precisely when we are vulnerable and unable to impress or overpower others that we are finally open to intimacy, love, and family? Aren't self-sacrifice and self-denial, in the end, the way real love manifests itself? Isn't the crucifixion of the private ego the route to empathy and community? Isn't the forgiveness of those who hurt us the final manifestation of human maturity?

And, most graphic of all, isn't the way Jesus died—innocent, trusting, unwilling out of love to protect himself against suffering, absorbing hatred and sin, understanding and forgiving those who were murdering him, refusing to resort to any kind of superior physical power to overwhelm his adversaries, refusing to give back in kind, and refusing to give himself over to bitterness and cynicism—the paragon of mature human love?

Love is the deepest mystery within the universe. It lies at the base of everything, the cosmic, the biological, the emotional, the psychological, the sexual, the spiritual. There is a level of reality inside of all things where one sees the relentless deep pull towards a unity, community, fusion, and oneness beyond self. Love stirs all things, speaking to every element in the language it can understand. Deep inside of us, we know too that this alone can bring us home.

And there is an inner code, a certain DNA, within love itself. It too has inner secrets, an inner structure, and a code that needs to be cracked if we are to properly understand its dynamics. And we don't crack that code all at once, at a weekend retreat or at religious rally. We crack it slowly, painfully, with many setbacks, over the course of a lifetime.

But Jesus gave us the keys to crack it. They can be named: vulnerability, the refusal out of love to protect ourselves, self-sacrifice, putting others before ourselves, refusing to give back in kind when someone hurts us, a willingness to die for others, the refusal to give ourselves over to cynicism and bitterness when things beset us, continued trust in God and goodness even when things look the opposite, and especially forgiveness, having our hearts remain warm and hospitable, even when we have just cause for hatred.

These are the keys to the wisdom that Jesus revealed and the gospels tells that we are "inside" or "outside" the true circle of love, depending upon whether or not we grasp this wisdom.

*Fr Ron Rolheiser omi (from The Centre for Liturgy, University of St Louis)*

## EASTER ECONOMICS.....

The more I've learnt about economics, the more aware I've become of its limitations. Economics is the study of production and consumption, getting and spending. But as someone connected with Easter – not the Easter Bunny – once said, there's more to life than bread alone.....Conventional economics focuses on the material aspects of life: producing and consuming goods and services; buying and selling property. There's no denying the inescapable importance of the material in our lives – "bread" – but conventional economics encourages our obsession with material accumulation at the expense of other important dimensions of our lives.

Some aspects of economic activity can

damage our physical health – smoking, drinking, burning dirty fossil fuels, even eating fast foods – but we need to become more aware of the way the fast pace & competitive pressures of modern life threaten our mental health. Too many people – particularly the young—suffer chronic stress, anxiety, depression & suicidal thoughts.

Too much emphasis on material success can also come at the expense of the social aspect of our lives – our relationships with family, friends and neighbours – which, when we're thinking straight, we realise give us far more satisfaction than any new car or pay rise. Economists often advocate policies that will increase the efficiency of our use of resources without giving a

moment's thought to their effect on family life.

Nor should we allow our pursuit of material affluence to come at the expense of the moral and spiritual aspects of lives. ....

Yet another thing that mars conventional economic thinking is its emphasis on the individual as opposed to the community, its effective sanctification of self-interest as the economy's only relevant driving force, and its obsession with competition & neglect of the benefits of co-operation...

*(from an article by Ross Gittins in the SMH on Easter Monday)*

## Hymns for the third Sunday of the Easter Season

### ENTRANCE HYMN

Bring, all ye dear-brought nations, bring,  
Your richest praises to your King.  
Alleluia, alleluia.  
That spotless Lamb, who more than due,  
Paid for his sheep, and those sheep you:  
Alleluia, alleluia,  
Alleluia, alleluia, alleluia.

That guiltless Son, who bought your peace,  
And made his Father's anger cease,  
Alleluia, alleluia.  
Then, Life and Death together fought,  
Each to a strange extreme were brought:  
Alleluia, alleluia,  
Alleluia, alleluia, alleluia.

We, Lord, with faithful hearts and voice,  
On this thy rising day rejoice;  
Alleluia, alleluia.  
Oh thou, whose power o'ercame the grave,  
By grace and love as sinners save:  
Alleluia, alleluia,  
Alleluia, alleluia, alleluia.

### HYMN FOR THE DEDICATION OF THE GIFTS

*Antiphon:* Keep in mind that Jesus Christ has died for us  
and is risen from the dead.  
He is our saving Lord, he is joy for all ages.

1. If we die with the Lord, we shall live with the Lord.  
*Antiphon*

2. If we endure with the Lord, we shall reign with the Lord.  
*Antiphon*

3. In him all our sorrow; in him all our joy. *Antiphon*

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### COMMUNION HYMN:

*Refrain:* By your kingly power, O risen Lord,  
all that Adam lost is now restored:  
in your resurrection be adored.

Sing the joyful Easter cry, sound it to the souls in prison,  
shout our triumph to the sky:  
sing Christ risen, sing Christ risen. Refrain

Sing the joyful Easter cry, let all times and peoples listen:  
death has no more victory,  
sing Christ risen, sing Christ risen. Refrain

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### RECESSIONAL HYMN

Refrain: Behold the glory of God, the Day-Star arising!  
Christ Jesus shines on the earth  
with mercy enduring!

1. Night of hope, night of glory divine—  
Darkness conquered evermore.  
Christ triumphant shines on the earth  
With joy that endures.

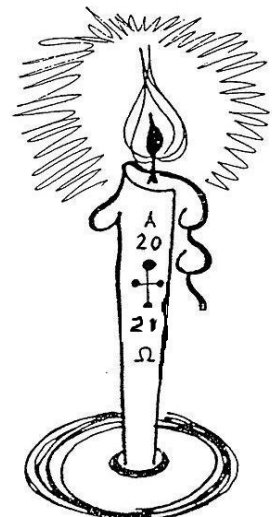
2. Dance for joy all you angels of God,  
Let the pow'rs of heav'n exult.  
All creation, join now in song:  
"Salvation is won!"

3. Let the earth in its beauty rejoice,  
Radiant as the morning sky.  
Chains of death lie shattered this day —  
Christ's victory complete!

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### TWO ADVANCE DATES FOR YOUR DIARIES...

- ◆ Parish Outdoor Mass and Parish Picnic:  
Sunday 12th September at 11:00am
- ◆ Mass for HSC/IB students followed by  
pizzas:  
Wednesday 29th September at 6:00pm



## THE PRAYERS AND RESPONSES OF MASS

### GLORIA:

Glory to God in the highest,  
and on earth peace to people of good will.  
We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world, have mercy on us;  
you take away the sins of the world, receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.

For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen

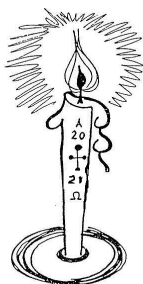
### THE PSALM Ps 4:2. 4. 7. 9.

When I call, answer me, O God of justice;  
from anguish you released me,  
have mercy and hear me!

It is the Lord who grants favours to those  
whom he loves;  
the Lord hears me whenever I call him.

‘What can bring us happiness?’ many say.  
Lift up the light of your face on us, O Lord.

I will lie down in peace and sleep comes at once,  
for you alone, Lord, make me dwell in safety.



### GOSPEL ACCLAMATION

**Lord Jesus, make your word plain to us:  
make our hearts burn with love when you speak.  
Alleluia!**

### CHILDREN'S LITURGY OF THE WORD IS BACK

at the 9am Sunday Mass at Killara and the 10:15am Mass  
at Lindfield. The children will be invited to come forward  
just after Mass begins to go with their leaders.

### PARISH MORNING TEA

has resumed (in a CoVid-safe way) after the 9am Mass at  
Killara & 10:15am Mass at Lindfield on the 2nd & 4th  
Sundays. **PLEASE** set the time apart to join in—after a  
year of CoVid & its impact on our parish community let's  
seize every opportunity to build the bonds of our Christian  
community.

### THE NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus  
Christ,  
the Only Begotten Son of God,  
born of the Father before all  
ages.

God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were  
made.

For us men and for our salvation  
he came down from heaven,

*(all bow at the following words in  
bold)*

**and by the Holy Spirit was  
incarnate of the Virgin Mary,  
and became man.**

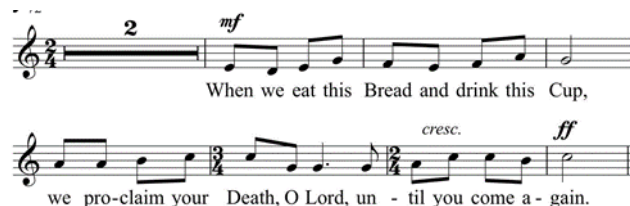
For our sake he was crucified  
under Pontius Pilate,  
he suffered death and was  
buried,  
and rose again on the third day

in accordance with the  
Scriptures.  
He ascended into heaven  
and is seated at the right hand of  
the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no  
end.

I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father &  
the Son,  
who with the Father and the Son  
is adored and glorified,  
who has spoken through the  
prophets.

I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to  
come. Amen

### MEMORIAL ACCLAMATION



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### An opportunity to develop our interior life: Parish Meditation group

Responding to God's call depends on the capacity to  
listen. Listening, like other skills, needs to be practiced  
and developed . Meditation offers an opportunity to  
listen deeply and thus become sensitive to the presence  
of the Spirit of God in our life.

A Christian Meditation Group in our parish **meets  
online each Wednesday at 8am.** Everyone is welcome to  
the group.

Contact Kay or Catherine for information.

[Kay.Hunt@optusnet.com.au](mailto:Kay.Hunt@optusnet.com.au)

[catherinewillis@gmail.com](mailto:catherinewillis@gmail.com)

### ON OUR PARISH WEBSITE

(www.lindfieldkillara.org.au)

- ◆ **Youth:** one of the hotlink boxes on the homepage  
will take you too the latest news of our youth  
activities.
- ◆ **Parish Diary:** has returned to the website.. Go to  
'News and Events' and scroll down to 'What's  
Happening in the Parish?'



## PARISH DIARY

### APRIL

- Sun 18th**    **5:30pm** Youth and Family Mass (followed by sausage sizzle)  
**7:00pm** Saplings' (Yrs 7-8) and 'Acacias' (Yrs 9-12 gatherings (see p.8).
- Wed. 21st**    **8:00am** Meditation Group (online)  
**11:00am** Scripture Study (online)  
**7:00pm** Confirmation Parents' Meeting
- Thurs. 22nd**    **11:00am** School Mass (by invitation only due to CoVid))
- Sun. 25th**    **9:00am** Morning tea after 9am Mass  
**10:15am** Morning tea after 10:15am Mass
- Tues. 27th**    **7:30pm** Finance Committee (online)
- Wed. 28th**    **8:00am** Meditation Group (online)  
**10:00am** Parish Book Club  
**7:30pm** Scripture Study (online)

### MAY

- Sun. 2nd**                      Mothers' Day craft day for the kids (see p.8)



### FR RICHARD ROHR OFM'S MEDITATION: A SACRED SWEETNESS

*Today, treat yourself to reading directly from Julian. I am using Mirabai Starr's wonderful translation of Julian's of Norwich's 'Showings', which is also aptly called Revelations of Divine Love. This is from her Long Text, chapter 52.*

God rejoices that he is our Father. God rejoices that he is our Mother. God rejoices that he is our Beloved and we are his true lover. Christ rejoices that he is our Brother. Jesus rejoices that he is our Savior. These are five supreme joys and he wants us to rejoice in them, too, and praise him, thanking and loving and endlessly blessing him.

During our lives here on earth, we experience a wondrous mixture of well and woe. We hold inside us both the glory of the Risen Christ and the misery of the Fallen Adam. Christ protects us in our dying and, through his gracious touch, uplifts us and reassures us that all will be well. . . . We are so fragmented, afflicted in our feelings in so many ways, that we hardly know where to turn for comfort. The various pains and transgressions of this life fill our hearts with sorrow and cloud the eyes of our souls.

But we cultivate our intention and wait for God. We have faith in his mercy and grace, and trust that he is working within us. In his goodness, he opens the eyes of our understanding and gives us insight. Sometimes we glimpse more, sometimes we see less, depending on what God gives us the ability to receive. Now he elevates us; now he allows us to come tumbling down.

The mixture of sorrow and joy is so powerful that we cannot figure out how to handle it all, let alone assess how our fellow spiritual seekers are doing. The diversity of feelings can be overwhelming. And yet, in those moments when we sense the presence of God, we surrender to him, truly willing to be with him, with all our heart, with all our soul, and with all our strength. This holy assent is all that matters. It eclipses all the wicked inclinations inside us—physical and spiritual—that might lead us to miss the mark. Sometimes, however, that sacred sweetness lies deeply buried, and we fall again into blindness, which leads to all kinds of sorrow and tribulation. So we must take comfort in the essential article of our faith that teaches us not to give into our negative impulses, but to draw strength from Christ, who is our defender against all harm. We need to stand up against evil, even if to do so causes discomfort—even pain—and pray for the time when God will once again reveal himself and fill our hearts with the sweetness of his presence. And so we remain in this muddle all the days of our lives. But our Beloved wants us to trust that he is always with us.

*With such deep and tender wisdom, is it any wonder that Julian is one of my favourite mystics—and human beings?*

## OUR CHINESE CATHOLIC COMMUNITY

復活期第三主日 18.4.2021

讀經一（你們殺害了生命之原，天主卻從死者中復活了他。）

恭讀宗徒大事錄 3:13-15,17-19

那時候，伯多祿對群眾說：「亞巴郎、依撒格和雅各伯的天主，我們祖先的天主，光榮了自己的僕人耶穌；他就是你們所解送，並在比拉多前所否認的。雖然比拉多原判定要釋放他，你們卻否認了那聖潔而且正義的人，竟要求把殺人犯賜給你們，反而殺害了『生命之原』；天主卻從死者中復活了他。我們就是這事的見證人。『弟兄們！我知道你們所做的，是出於無知；你們的首領也是如此。但天主藉著眾先知的口，預言他的默西亞必要受難的事，也就這樣應驗了。你們悔改，並回心轉意吧！好消除你們的罪過。』——上主的話。

答唱詠 詠4:2, 4, 7-8, 9

【答】：上主，請你向我們顯示你光輝的儀容。（詠4:7）

領：我公義的天主，我一呼求你，你就應允了我；我在困苦中，你曾舒暢了我；上主，求你憐憫我，俯聽我。【答】

領：你們當知道：上主特愛對他虔敬的人。當我呼求上主的時候，他一定俯允。【答】

領：許多人說：「誰能使我們幸福？」上主，請你向我們顯示你光輝的儀容；請你賜我滿心歡樂。【答】

領：在平安中，我一躺下，即刻入睡；上主，唯有你能使我安居順遂。【答】

讀經二（他自己就是贖罪祭，贖我們的罪過，不但贖我們的，而且也贖全世界的罪過。）

恭讀聖若望一書 2:1-5

我的孩子們，我給你們寫這些事，是為叫你們不要犯罪；但是，誰若犯了罪，我們在父那裡，有正義的耶穌基督作護慰者。他自己就是贖罪祭，贖我們的罪過，不但贖我們的，而且也贖全世界的罪過。如果我們遵守他的命令，由此便知道我們認識他。那說「我認識他」，而不遵守他命令的，是撒謊的人，在他內沒有真理。但是，誰若遵守他的話，天主的愛在他內，才得以圓滿；由此

我們也知道，我們是在他內。——上主的話。

福音前歡呼

領/眾：亞肋路亞。

領：主、耶穌，請你給我們講解聖經，好使我們的心，在你講話時，也火熱起來。（參閱路24:32）

眾：亞肋路亞。

福音（經上曾這樣記載：默西亞必須受苦，第三天要從死者中復活。）

恭讀聖路加福音 24:33,35-48

那時候，往厄瑪烏的兩位門徒，回到耶路撒冷，遇見那十一位門徒，及同門徒一起的人，就把在路上的事，及在分餅時，他們怎樣認出了耶穌，述說了一遍。他們正談論這些事的時候，耶穌站在他們中間，向他們說：「願你們平安！」眾人都害怕起來，想是見了鬼。耶穌向他們說：「你們為什麼害怕？為什麼心裡疑惑？你們看看我的手、我的腳，分明是我。你們摸摸我，應該知道：鬼是沒有肉軀和骨頭的。你們看：我是有的。」說了這話，就把手和腳伸給他們看。他們由於歡喜，還是不敢信，只是驚訝。耶穌向他們說：「你們這裡有什麼可以吃的？」他們便給了耶穌一片烤魚。耶穌就接過來，當他們面前吃了。耶穌對他們說：

「我以前還同你們在一起的時候，就對你們說過這話：凡是梅瑟法律、先知及聖詠，指著我所記載的話，都必須應驗。」耶穌於是開啟他們的明悟，叫他們理解經書。耶穌又向他們說：「經上曾這樣記載：默西亞必須受苦，第三天要從死者中復活；並且必須從耶路撒冷開始，因他的名，向萬邦宣講悔改，以得罪之赦。你們就是這些事的見證人。」——上主的話。

\*\*華人天主教會北區中心彌撒 4月25日主日彌撒 Lindfield Holy Family Church 正午12時

\*\*牧職修女 司徒金美修女 0419- 426899

\*\*北區中心聯絡 Gloria Cheung ☎0416-118089

## Catholic Parish of Lindfield -Killara

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au 9416 7195

Fr Thomas Alackakunnel VC, Asst Priest

thomas@lindfieldkillara.org.au; 0421 406162

### Parish Office

Parish Office Hours: Tue-Fri 9.30 am -4pm

Postal address: PO Box 22, Lindfield NSW 2070

Phone: 9416 3702

Email: parish@lindfieldkillara.org.au

Parish Website: www.lindfieldkillara.org.au

### Parish Staff

Parish Secretary

Philita Marundan philita@lindfieldkillara.org.au

Parish Office Coordinator; Child Protection Coordinator

Alison Williams (M,W,Th only)

alison@lindfieldkillara.org.au

Sacramental Coordinator

Maia Schulze Tsang:

sacramental@lindfieldkillara.org.au

Parish Facilities' Coordinator (volunteer)

Anthony Cassidy: anthony@lindfieldkillara.org.au

Youth Ministry Coordinator (volunteer)

Jean Shatek: youth@lindfieldkillara.org.au

### Parish School

Holy Family School: 4 Highfield Rd, Lindfield 2070

Principal: Mr Lou Dogao Phone: 9416 7200

Email: info@holyfamily.nsw.edu.au

School Website: www.hfldbb.catholic.edu.au

**Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**

**Recently deceased:** Carol Bentley, Imogen Mary Hogan, Bernard Smith, Oriell Ross, Hary Amalan, Philip O'Meara, Bishop Bede Heather, Ken & Carmel McCaffery, Louie Klausner, Umberto Grati.

### PLEASE PRAY FOR THOSE WHO ARE SICK:

Trevor Bailey, Mark Spring, Peter Quirk, Nicholas Sutherland, Jesse Langford, Anthony Ellison, Wolfgang Liers, Cyril Ferriere, Alex Noble, William Wise, Lise Therese Ferriere, Ian Coffey, Maureen Hobbs, Russell Adams.

**And for all those affected by COVID-19.**

### SUNDAY MASS ROSTER

Saturday		17 April	24 April
Lindfield	6:00 pm	Fr Thomas	Fr Colin
Killara	5:30 pm	Fr Colin	Fr Thomas
Sunday		18 April	25 April
Lindfield	8:30 am	Fr Thomas	Fr Colin
Killara	9:00 am	Fr Colin	Fr Thomas
Lindfield	10:15 am	Fr Thomas	Fr Colin
Lindfield	12:00 pm	No Mass	Fr Thomas
Lindfield	Sun. evening	5:30pm Fr Colin	Fr Thomas

F Y O \*

\* For Youth Only



**PIPS** BIRTH TO SCHOOL YEAR 2

Sun 25 April Children's Liturgy of the Word starts up again at 10.15am Lindfield and 9.00am Killara Masses.

**SPROUTS** SCHOOL YEARS 3 - 6

Sun 2 May Children are invited to a craft day to make Mother's Day gifts for the mum's in the Parish. PLEASE BOOK TO ATTEND: <https://www.trybooking.com/BPQVT>



**SAPLINGS** SCHOOL YEARS 7 - 8

Sun 18 April Join us for an entertaining look at how to survive the "eat-em-up" world of Social Media. Meeting in SWC after the Youth & Family Mass until 8pm

**ACACIAS** SCHOOL YEARS 9 - 12

Sun 18 April What does redemption mean in a "cancel culture"? Find out more... meeting in The Basement after the Youth & Family Mass until 8pm.

**RED GUMS** YOUNG ADULTS AGED 18 +

Sun 23 May Join us for a casual get-together with dinner and light discussion. Next meeting's topic: TBA



**EASTER MEMORIES**

What a wonderful celebration of Easter we had - in such contrast to last year's lockdown. Above is a photo of MacKillop Hall adorned for our Easter celebrations and the Parish Easter Party following the Easter Vigil.

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